

SOUTH CAROLINA  WINNING WOMEN  
EXCELLENCE IN PUBLIC SERVICE  
S E R I E S

## CRITERIA FOR PARTICIPANT SELECTION

Applicants for this program are expected to have demonstrated considerable leadership skills in their chosen fields of work or in their service to the community over a period of time. Applicants must display a commitment to the process of building a tradition of full participation of women in politics and government, and be able to confirm a loyalty to the Republican Party.

The Honorary Board of Governors of the South Carolina Winning Women Excellence in Public Service Series Board is responsible for final selection of the participants. They will use the following criteria in evaluating applicants.

The written portion of the application will be judged on the basis of

1. achievement
2. leadership experience or ability
3. commitment to public/political service

Selected finalists for the personal interview portion of the process will be judged on

1. communication skills
2. general presence
3. sincerity of commitment to public service
4. critical thinking skills
5. problem solving ability

## PARTICIPANT RESPONSIBILITIES & OBLIGATIONS

**Expectation of the participants' obligations to the program need to be agreed upon first by the board, then signed off on by every applicant who makes it to the personal interview.** Not everyone understands payback, so it is much better to spell out clearly what we expect back for our financial and time investment in each participant. Most participants do what we hope they will do. We must have financial success with the obligations we set in order to continue as an organization. All participants must understand them clearly before applying for the school. We can change our policies as we grow and are more successful.

## PARTICIPANT RESPONSIBILITIES SCWW EXCELLENCE IN PUBLIC SERVICE SERIES

We know you are busy people or you wouldn't be part of the SC Winning Women Series program. Series donors and speakers have given of their time, money, and talent to make this a rewarding experience for you. Therefore, we ask that you keep your pagers on "silent" and limit your return phone calls to the breaks and lunch time. We will allow sufficient time for you to conduct **essential** business. In order for you to realize the full benefit of the Series, it is important that you commit to attending the entire session day and to keeping outside interruptions to a minimum. Your cooperation will benefit you and your fellow participants.

Participant is expected to:

- 1) Attend all sessions and commit entire day to class. Graduation is dependent on attendance. Excused absences for personal emergencies only.
- 2) Pay \$150.00 for the registration and processing fee.
- 3) Sell a table of seats at the "Excellence in Public Service" luncheon fundraiser in September. Seats are \$60 each and the tables accommodate 8-10 guests.
- 4) Join the Alumnae Association and participate actively in a committee of choice.
- 5) Pay \$250.00 toward the Washington D.C. trip to contribute overall costs.
- 6) Honor confidentiality of information shared during all class sessions.
- 7) Increase your level of participation in the public arena during the next three years by working on a campaign to help elect other Republicans; obtaining an appointment; holding other high level public sector position; or by running for office.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Further, I give my permission to use my name and photograph in any news publicity released by the SC Winning Women Series' Board of Governors as deemed appropriate. I will provide three black and white glossy prints (head and shoulders) of myself by the first session.

Signed: \_\_\_\_\_

# APPLICATION

Name: \_\_\_\_\_

Date: \_\_\_\_\_

County of Residence: \_\_\_\_\_

**Application Deadline: 07/15/2006**

## PERSONAL DATA

NAME

- Ms.
- Mrs.
- Miss

\_\_\_\_\_

First

\_\_\_\_\_

Middle

\_\_\_\_\_

Last

NICKNAME (Name called): \_\_\_\_\_

AGE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_

COUNTY & PRECINCT IN WHICH YOU VOTE: \_\_\_\_\_

PLEASE INDICATE PREFERENCES:

MAIL: \_\_\_\_ HOME \_\_\_\_ OFFICE

FAX: \_\_\_\_ HOME \_\_\_\_ OFFICE

HOME ADDRESS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
City State Zip Code

EMAIL: \_\_\_\_\_

TELEPHONE: (H) \_\_\_\_\_

(W) \_\_\_\_\_

(C) \_\_\_\_\_

**BUSINESS/ORGANIZATION INFORMATION**

YOUR POSITION \_\_\_\_\_

BUSINESS/ORGANIZATION NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

City State Zip Code

BUSINESS TELEPHONE: \_\_\_\_\_

BUSINESS FAX: \_\_\_\_\_

BUSINESS EMAIL: \_\_\_\_\_

**PLEASE ANSWER THE FOLLOWING QUESTIONS:**

In your career, what do you consider to be your most outstanding achievement?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

In your life, what do you consider to be your most significant accomplishment?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Are you registered as a Republican and how many years have you voted Republican? \_\_\_\_\_

Why did you register Republican? \_\_\_\_\_

\_\_\_\_\_  
Are you a member of any Republican organizations? Please identify. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County in which you vote: \_\_\_\_\_

Congressional district in which you vote and name of Congressperson: \_\_\_\_\_

House district in which you vote and name of your Representative: \_\_\_\_\_

Senate district in which you vote and name of your Senator: \_\_\_\_\_

Name and address of your Republican County Chairperson: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

How did you first learn about the South Carolina Winning Women Series?

- Employer: \_\_\_\_\_ (contact name)
- Someone on the State Committee: \_\_\_\_\_ (contact name)
- Someone in elected/appointed office: \_\_\_\_\_ (contact name & office)
- Press Release
- Website
- Professional/Community Organization: \_\_\_\_\_ (organization name)
- Other: \_\_\_\_\_

Have you ever been arrested? (circle one)      No      Yes      (If yes, please explain)

\_\_\_\_\_  
\_\_\_\_\_

## CURRENT RESUMÉ

Each applicant must attach a current resum  with the following information (please be as detailed as possible).

**Employment History** – please include employment history for the last ten years.

**Professional Organizations** – please include any special professional or work-related honors/awards.

**Volunteer/Community Activities** – please list community, civic, political, cultural, religious, and social organizations to which you have volunteered your time and for which you have **not** received monetary compensation.

**Education** – please include high school and all further education such as trade school/specialized training, partial college attendances and degrees received as well as any academic awards or honors.

Are you or have you been a County Committeewoman?

- Yes
- No

Are you or have you been a candidate for elective office or party leadership?

- Yes
- No

What office? \_\_\_\_\_

When? \_\_\_\_\_

Where? \_\_\_\_\_

Have you served as an elected or appointed government official (paid or unpaid)?

- Yes
- No

What was your position? \_\_\_\_\_

Dates of service: \_\_\_\_\_

Are you currently an active candidate for a paid or unpaid government post at any level (please explain)?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### MENTOR PROGRAM QUESTIONNAIRE

Identify your political goal or objective for the next year or few years.

---

---

I am most interested in a mentor who has experience in (please rank first and second preference):

\_\_\_\_\_ running for office

\_\_\_\_\_ running a campaign

\_\_\_\_\_ seeking an appointed position (unpaid/paid/judiciary)

\_\_\_\_\_ working in a party position

\_\_\_\_\_ party leadership

\_\_\_\_\_ fundraising

\_\_\_\_\_ a specific issue (please identify) \_\_\_\_\_

I am most interested in a mentor who is experienced at the (please rank first and second preference):

\_\_\_\_\_ state level

\_\_\_\_\_ county level

\_\_\_\_\_ municipal level

\_\_\_\_\_ federal level

I am particularly interested in the following issue(s):

---

---

---

Provide some highlights of your political resumé:

---

---

---

---

It would also be helpful for my mentor to know:

---

---

---

Name one republican woman whose work, efforts or career you admire or are aware of (municipal, county or state level): \_\_\_\_\_





---

---

---

---

Signature \_\_\_\_\_

Date \_\_\_\_\_

**REFERENCE CONTACT INFORMATION:**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE: (W) \_\_\_\_\_

(H) \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please return the completed reference sheet to the applicant.

References must be submitted with the entire application.



Please explain how you know the nominee.

---

---

---

---

Signature \_\_\_\_\_

Date \_\_\_\_\_

**REFERENCE CONTACT INFORMATION:**

NAME \_\_\_\_\_

TITLE \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

PHONE: (W) \_\_\_\_\_

(H) \_\_\_\_\_

EMAIL: \_\_\_\_\_

Please return the completed reference sheet to the applicant.

References must be submitted with the entire application.

---